

Message Text

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71

ACTION ARA-10

INFO OCT-01 ISO-00 EB-05 RSC-01 DRC-01 /018 W

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R 082040Z FEB 74

FM AMEMBASSY SAN SALVADOR

TO USDOC WASHDC

INFO SECSTATE WASHDC 4685

AMEMBASSY GUATEMALA UNN

AMEMBASSY TEGUCIGALPA UNN

AMEMBASSY SAN JOSE UNN

AMEMBASSY PANAMA UNN

UNCLAS SAN SALVADOR 0518

USDOC

E.O. 11652 NA

TAGS: BEXP, ES

SUBJ: FOREIGN GOVT TENDER (FGT): CEL-432

REF: STATE A-4119, MAY 10, 1973

PLS PASS INFO BIC/OIM/LAD; OPIC; FCIA; EXIMBANK

1. 211 EL SALVADOR

2. 01 SAN SALVADOR

3. T-0021

4. 020874

5. THE GOES'S HIDROELECTRIC COMMISSION (CEL) INVITES MANUFACTURERS OF ELECTRIC POWER TRANSFORMERS, FROM MEMBER CUNTRIES OF THE INTERNATIONAL RECONSTRUCTION AND DEVELOPMENT BANK AND FROM SWITZERLAND, TO TRANSMIT THEIR QUALIFICATIONS AS BIDDERS FOR THE DESIGN AND SUPPLY OF: (A) TWO COMPLETE TRANSFORMERS OF 52,000/69,333/86,666 KILOVOLT-AMPERES, THREE PHASE, 60 HZ, 110 KILOVOLTS STAR TO 13.2 KILOVOLTZ DELTA, OA/FA/FA, OA/FA/FOA: OR OA/FOA/FOA, AND (B) A SELECTION OF REPLACEMENT PARTS FOR THE ABOVE NOTED TRANSFORMERS. ALL AT AN ESTIMATED COST OF \$500,000.00 THE REQUESTED TRANSFORMERS ARE TO BE INSTALLED AT THE 'CERRON GRANDE' HYDROELECTRIC PLANT. BIDDERS ARE TO TRANSMIT, TOTHE FIRM NOTED IN (6) THE FOLLOWING INFORMATION ABOUT THEIR COMPANIES:

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(A) EXPERIENCE IN DESIGNING AND MANUFACTURING EQUIPMENT SIMILAR

TO THAT REQUESTED; (B) A REPORT ON THEIR FINANCIAL RESOURCES;
(C) DESCRIPTION OF THEIR PLANT AND ORGANIZATION; (D) BANK REFERENCES,
AND (E) ADDITIONAL INFORMATION ON THE FIRM'S CAPABILITIES.

6. HARZA ENGINEERING COMPANY, 150 SOUTH WACKER DRIVE, CHICAGO,
ILLINOIS 60606

7. CEL-432

8. FINAL BIDS MUST BE SENT TO "COMISIO EJECUTIVA HIDROELECTRICA
DEL RIO LEMPA (CEL)', 9 CALLE PONIENTE 950, CENTRO DE GOBIERNO,
SAN SALVADOR, EL SALVADOR, CENTRAL AMERICA, AND MUST BE RECEIVED
THERE NOT LATER THAN 060374.

9. CONTRACTUAL DOCUMENTS NO. 637-E3B WITH DETAILED SPECIFICATIONS
WILL BE COMPLETED AND SENT BY CEL TO QUALIFIED BIDDERS BY THE END
OF MARCH, 1974.

10. I. PAUL DE PEDRAZA.
SCOTT

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
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Draft Date: 08 FEB 1974
Decaption Date: 01 JAN 1960
Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: n/a
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EO Systematic Review
30 JUN 2005

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